## STUDENT OR YOUTH EMERGENCY INFORMATION

		ITITY:			
Only Olv	E EMERGENCY INFORM	ATION form per family unit is	necessary.		
	Full Name of Child	Sex	Date of Birth	Special Health Co Medication prescr	ndition (describe) or ibed or Dietary needs, etc.
Name of	Mother/Guardian:	Pla	ce of Employment	::	
Mother's	work number:	Cell Nu	mber:		
Name of	Father/Guardian:	Plac	ce of Employment		
Father's v	work number:	Cell Nu	mber:		
If divorced	d, name of legal custodial	parent:			
Do Mothe	r and Father have Joint C	ustody? (Y/N)			
		ed, may we contact non-custoo		(Y/N)	
		e agreed to assume responsib			
-	Name	Address		Phone	Relationship to Child
				7 Hone	rvoiationship to Child
 Physician	of Choice:				
Address:_			<del>7</del>		
			-1		
Address:_			-		
If I, or resp and/or hos	consible adult, and physici pital attention is indicated	an of choice, as indicated about the transport of the tra	ve, cannot be read orting of my child t	ched in an emergency and o a hospital or physician f	d immediate medical or treatment.
Signature:					
Print name	·				
			-		
)ale:					

## PERMISSION SLIP FOR MULTIPLE ACTIVITIES

1.	Consent: I grant my permission for my childt	0
attend	and participate in the activities identified on page 2 of this Permission Slip	(these
events	are referred to in this Permission Slip as "Activities").	

- 2. Student Cooperation: My child agrees to abide by all the rules of these Activities and to obey the staff in charge of these Activities. The Parish, School, and Diocese will not be liable for my child's failure to cooperate and/or to abide by the rules. Any infraction of the rules may result in the immediate dismissal of my child from the Activity or Activities at my expense and without refund to me of the costs paid for the Activity or Activities.
- 3. First-Aid/Emergency Treatment: I authorize the School, Parish, and Diocese and its employees and volunteers to administer first-aid to my child if deemed necessary and appropriate to preserve the life, limb or well-being of my child. I authorize the Parish, School, and Diocese to contact and engage medical personnel and arrange for emergency treatment of my child, including transportation for medical, dental, surgical or hospital care or diagnosis, and I consent to that treatment for my child. I agree that I am financially responsible for such medical treatment.
- 4. Administration of Medication provided by parent/guardian of child: If my child needs to take prescription or non-prescription medication at any of these Activities, I will provide the medication in its original container. I give permission to an adult employee or adult volunteer to administer that medication or assist in the administration of that medication to my child in the dosage prescribed by the prescription or, for non-prescription medication, the dosage recommended on the container by the manufacturer. If there are explicit instructions for this medication, I will provide same in writing.
- 5. Release: I hereby release and discharge The Diocese of Rockford and its Bishop, and the Parish and School, and the officers, directors, employees, and volunteers of same, from all claims for personal injuries or property damage that I or my child may suffer while my child is attending and/or participating in any of the Activities identified on page 2 of this Permission Slip, unless the injuries or damage resulted from willful misconduct of the Diocese, the Parish, the School or its employees. If I provide medication for my child to take during any of these Activities, I hereby release and discharge The Diocese of Rockford and its Bishop, and the Parish and School, and the officers, directors, employees, and volunteers of same, from all claims for personal injuries or property damage that I or my child may suffer as a result of the administration of or lack of administration of or assistance in or lack of assistance in the administration of said medication to my child, whether by my child and/or an adult employee and/or an adult volunteer; unless the injuries or damage resulted from willful misconduct of the Diocese, the Parish, the School or its employees.
- 6. In the event I later decide to not allow my child to attend an Activity identified on Page 2 of this Permission Slip, I understand I am required to notify the parish/school/Diocesan entity in writing to the following email address:

	and locations are specifically identifications	
_X_ This P	ermission Slip applies to all Activities	s that are identified below.
Date of Activity	Name of Activity	Location of Activity
9/23-5/24	Youth ministry	St. Gall /Elburn
11		
Guardian's Sign	ature:	
Guarulari s Signa	ature	

9/1/2019

PATTH FORMATION PHOTO PERMISSION SLIP - Family
From time to time we take pictures during St Gall Parish activities.
We would like your permission to use these pictures
on the parish or school website on the parish or school's official Facebook pages in the parish or school newsletter on the parish or school bulletin boards in the parish bulletin in The Observer/El Observador advertising brochures otherInstragrm or Twitter
Pictures are selected to highlight activities at our parish/school.
Please take a moment to let us know your preferences regarding our use of photos of your children.
YES. I grant permission to use photos of my child in the ways I've indicated above with an X <sub>a</sub>
-OR-
NO. Please do NOT take or use any photos of my child.
If I marked an X next to The Observer/El Observador, the official newspapers of the Diocese of Rockford, I also give permission for my child's name to be identified as being in the photo.
If I marked an X next to any of the others (on the parish or school website, on the parish or school official Facebook page, in the parish or school newsletter, on the parish or school bulletin boards, in the parish bulletin, or other)! understand my child's full name will not be used.
Child(ren)'s Name(s) (PLEASE PRINT);
Parent/Guardian's Name (PLEASE PRINT):
Parent/Guardian's Signature:
Date

## BEHAVIOR EXPECTATIONS OF YOUTH PARTICIPANTS

	[Activity]	[Location]	[Date or Dates]
1,	Youth participants will:		
ı	Project an image of Christian appointment	A'	
	Project an image of Christian considera Use Christian consideration, sensitivity,	tion, sensitivity, and resp	ect to everyone
	Follow Adult Leaders' rules related to el	ectronic devices	erectronic devices
	Project an Image of Christian etiquette	n their use of language of	tress and behavior
	Refrain from inappropriate touching and	verbal harassment	
	Respect other persons and/or property them at all times	y, and keep their persor	nal belongings of value with
	Refrain from actions that could result in Follow the stated curfew		•
	Wear appropriate credentials in order to Use courteous and appropriate noise especially later in the evenings	gain and maintain acces levels in lobbies, hall	s to youth activities ways, and sleeping areas
	Maintain the spirit of the activity		
	Report problems of any kind to your Ad	ult Leader, or trusted adu	ılt
•	Youth participants will not:		
	Possess weapons, look-alike weapons,	or explosive materials of	any kind
	Purchase, possess, distribute, sell, recei	ve, or use tobacco produ	cts of any kind, alcohol,
	<ul> <li>illegal drugs, vaping material, ecigarettes</li> </ul>	s or marijuana	
	Engage in any form of sexual activity or	sexual harassment	
	Purchase, download, possess, distribute Visit or gather in hotel rooms with the op	or view pornography	
	Engage in any form of body piercing or to	posite gender	
	Take inappropriate photos, or post to so	sidoonig Sial media or distribute the	rough any digital or
	electronic means inappropriate photos of	content	rough any digital of
	Make statements of a sexual nature, or the	hreatening nature, or use	foul language
	Appropriate behaviors at youth activities:		
	Side hugs		
	Shoulder to shoulder or "temple" hugs		
	Handshakes		
	"High-fives," hand slapping, and fist bump	os	
	Verbal praise for a job well-done (not reg	arding physical attributes	)
	Touching hands, faces (usually in context	t of a blessing), shoulders	s, and arms of minors
	Arms around shoulders	!	
	Holding hands while walking with younge Sitting beside younger minors	rminors	
	Holding hands during prayer		
	Pats on the head when culturally appropri		